

**CUPE LOCAL 3260  
CONTRACT PROPOSALS**



Now is your time for input!

Use the following link to view the most current collective agreement.

<https://www.cupe3260.ca/collective.php>

**Please use a separate sheet for each collective agreement article number:**

Changes to article # \_\_\_\_\_

Write your suggestion(s) to amend this article.

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New article

No need to draft the entire article, simply write your suggestion.

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Your name and way to contact you.

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**PLEASE RETURN TO YOUR AREA NEGOTIATION REP. BY  
November 30<sup>th</sup> 2020**

Options: hand delivery, email or inner school courier mail (allowing for 2 week delivery)